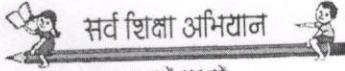


भारतीय सर्वेक्षण विभाग  
SURVEY OF INDIA



फैक्स Fax : 0135 - 2741250  
दूरभाष : Phones: 0135 - 2747051-58  
ईमेल E-mail : dmadc soi@nic.in (for Adm.)  
: mtr soi@gov.in (For Digital Data)  
: mriw dmadc soi@gov.in (For Maps)  
वेबसाइट Website: www.surveyofindia.gov.in



निदेशक DIRECTOR,  
मानचित्र अभिलेख एवं प्रसार केंद्र  
MAP ARCHIVE & DISSEMINATION CENTRE  
हाथीबकला एस्टेट Hathibarkala Estate,  
पोस्ट बॉक्स सं. Post Box No. 1..  
देहरादून, उत्तराखण्ड... Dehradun (Uttarakhand) -248001

कृपया इस पत्र का उत्तर इस पत्र की सं. व दिनांक देते हुए, निदेशक, मानचित्र अभिलेख एवं प्रसार केंद्र के पते पर ही भेजें, किसी अधिकारी के नाम से नहीं।  
Reply to this letter, quoting its No. & Date, may, please be sent to Director, MA&DC only, NOT in the name of any officer

सं०/No. 812/15-P-CPB(2019-20)

Dated: 13 /05/2020

To,

The Director  
National Geo Spatial Data Centre  
No. 6, Hathibarkala Estate  
Dehradun.

Kind attention to I/C I.T. Cell .

Sub:- Upload of Bid Award Declaration Form for AMC for Desktop Computers, Laptops, Printers & UPS Etc.- Reg.

Ref: C.P.B. Letter No. 235/15-P-CPB(2019-2020) dated 23-01-2020.

The Common Procurement Board is procuring AMC for Desktop Computers, Laptops, Printers & UPS Etc.- Reg. etc. for Survey of India Offices located at Dehradun.

It is therefore requested that Bid Award Declaration Form may please be hosted on departmental website www.surveyofindia.gov.in.

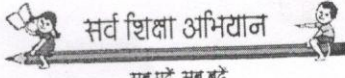
Encl: 1. Bid Award Declaration Form  
2. Annexure "A"

  
(Col. Rakesh Singh)  
Director  
MA & DC  
Chairman Procurement Board

Cc Copy:

1. The Surveyor General of India Dehradun for information, please.
2. The Addl. S.G., Specialized Zone, Dehradun for information, please.

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निदेशक . DIRECTOR,  
मानचित्र अभिलेख एवं प्रसार केंद्र  
MAP ARCHIVE & DISSEMINATION CENTRE  
हाथीबड़कला एस्टेट . Hathibarkala Estate,  
पोस्ट बॉक्स सं. Post Box No. 11  
देहरादून, उत्तराखण्ड . Dehradun (Uttarakhand) -248001

कृपया इस पत्र का उत्तर इस पत्र की सं. व दिनांक देते हुए निदेशक मानचित्र अभिलेख एवं प्रसार केंद्र के पते पर ही भेजें किमी अधिकारी के नाम से नहीं ।  
Reply to this letter, quoting its No. & Date, may, please be sent to Director, MA&DC only, NOT in the name of any officer

SURVEY OF INDIA

बोली अधिनिर्णय घोषणा पत्र

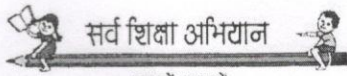
BID AWARD DECLARATION FORM

[सूचना का अधिकार अधिनियम, 2005 के अंतर्गत स्वयं जारी की गई, खरीद से सम्बंधित, सूचना]  
[Suo Motu Disclosure (Information related to Procurement) under Section 4 of RTI Act, 2005]

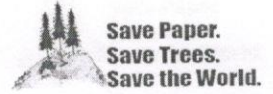
निविदा सं. : No.235/15-P-CBP(2019-20) dated 23/01/2020.  
Tender No. :  
निविदाकाविवरण : AMC for Desktop Computers, Laptops, Printers & UPS Etc.  
Description of Tender :  
निविदाप्रकाशनकीतिथि : 24/01/2020  
Date of Publication of Tender:  
जारीशुद्धिपत्रोंकीसंख्या : NIL  
Number of corrigendum issued:  
तकनीकीबोलीखोलनेकीतिथि : 14/02/2020 (15:00 Hrs.)  
Date of Opening Technical Bid:  
मूल्यबोलीखोलनेकीतिथि : 25/02/2020 (15:00 Hrs.)  
Date of Opening Price Bid:  
कुलप्राप्तबोलीयोंकीसंख्या : 04(Four) \_\_Qualified\_\_  
Number of total bids received :  
सक्षमप्राधिकारिकानाम : The Chairman, Common Procurement Board  
Name of the Competent Authority :  
संविदाप्रदानकरनेकासंदर्भ : No. 3294/1107- MADC dated 11/05/2020  
Contract awarded vide ref. :  
न्यूनतमबोलीकर्ताकानामएवंपता : Please refer Annexure "A" enclosed  
Name & Address of the L1 bidder(s) :  
जारीसंविदाकेअनुसारराशि : Please refer Annexure "A" enclosed  
Amount of contract issued ('₹') :  
(विवरणसंलग्नDetails attached\*)

राकेश सिंह / RAKESH (Col. Rakesh Singh)  
कर्मल / Col  
निदेशक / Director  
मानचित्र अभिलेख एवं प्रसार केंद्र  
Map Archive & Dissemination Centre  
प्राधिकृत अधिकारी के हस्ताक्षर एवं मोहर  
Sign & Stamp of the Authorized Officer





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पोस्ट बॉक्स सं. Post Box No. 44  
देहरादून, उत्तराखण्ड Dehradun (Uttarakhand) -248001

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**ANNEXURE "A"**

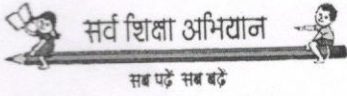
Name of Firm : M/s Spark Technology Pvt. Ltd.,

Address : 308-309-Erose Apartment, 56- Nehru Place Dehradun.

Phone No. : Mob No. 9758367900, 9675757572

Sl. No.	Description	AMC Charges per Unit		Remark
		Up to seven years Old	Above seven years Old	
1	2	3	4	
<b>1.</b>	<b>CATEGORY - I</b>			
a	Personal Desktop (P-III)HCL/HP/Wipro (P-IV)HCL/HP/Wipro (Work Station)Dell/HP etc.	Rs.451.25/- (Including GST)	Rs.451.25/- (Including GST)	
b	Laptop	Rs. 1995/- (Including GST)	Rs. 1995/- (Including GST)	
c	Server	Rs. 4465/- (Including GST)	Rs.4465/- (Including GST)	
<b>2.</b>	<b>CATEGORY - II</b>			
a	Dotmatrix Printer	Rs. 427.5/- (Including GST)	-----	
b	Inkjet Printer/Inkjet Printer all in one	Rs. 522.5/- (Including GST)	Rs. 522.5/- (Including GST)	
c	Laserjet Printer	Rs. 332.5/- (Including GST)	Rs. 332.5/- (Including GST)	
<b>3.</b>	<b>CATEGORY - II</b>			
a.	UPS (1,2,5 KVA etc.)	Rs. 546.25/- (Including GST)	Rs. 546.25/- (Including GST)	
b.	UPS 500/600/700 VA	Rs. 356.25/- (Including GST)	Rs.356.25/- (Including GST)	
c.	UPS 10 KVA	Rs. 3200/- (Including GST)	-----	
d.	UPS 20 KVA	Rs. 5225/- (Including GST)	-----	
e.	UPS 40 KVA	Rs. 7200/- (Including GST)	-----	

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देहरादून, उत्तराखण्ड. Dehradun (Uttarakhand) -248001

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**TERMS & CONDITIONS:**

1. The above rates have been approved strictly as per terms and condition stipulated in the tender document No. 235/15-P-CPB(2019-2020) Datedt. 23-01-2020.
2. The firm has to provide three resident Engineers for offices of Survey of India located at Dehradun.
3. Payment will be made on quarter/half yarly mode only after satisfactory services Certificate from the concerned office. No advance payment will be made.
4. The vendor accepted all terms and conditions of the tender documents. As a token of acceptance the vendor has signed each page of the tender document. The Photostat of the tender document duly signed by the vendor is enclosed for ready reference.

(Col. Rakesh Singh)  
Director  
MA & DC

Chairman, Procurement Board